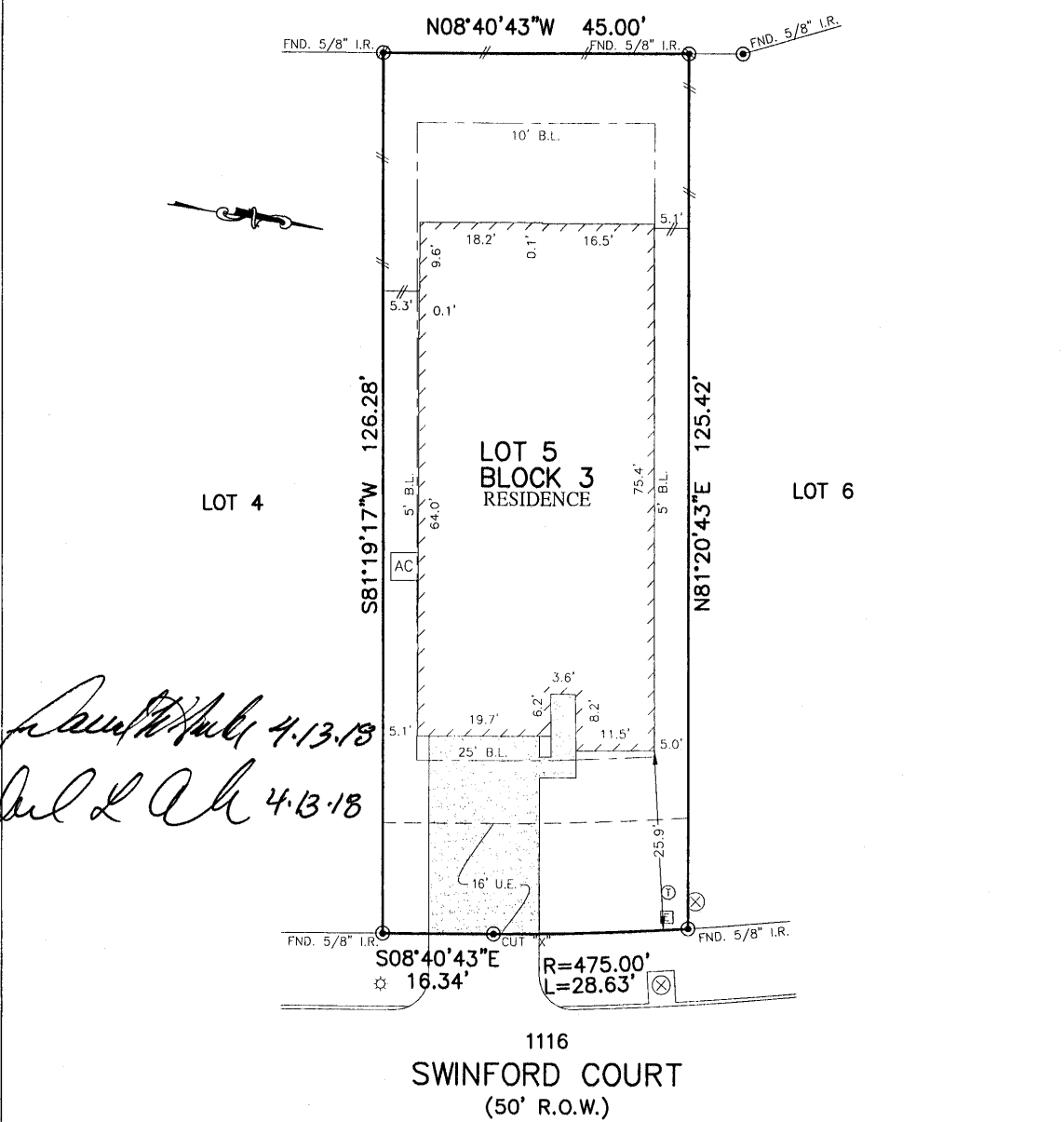


<b>LEGEND</b>	WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	INLET	MANHOLE & INLET	ELECTRIC BOX	TELEPHONE PEDESTAL	PAD MOUNTED TRANSFORMER
WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASEMENT	RIGHT-OF-WAY	UTILITY VAULT	MANHOLE	CABLE PEDESTAL	FIRE HYDRANT	GRATE DRAIN
CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	STREET LIGHT EASEMENT	FND. FOUND	BLDG. BUILDING	WATER METER	LIGHT POLE	GAS METER
OVERHEAD ELECTRIC	EXT. EXTENDED	PVT. PRIVATE	D.R. DRAINAGE EASEMENT	B.L.D.C. BUILDING	A.E. AERIAL EASEMENT	WATER VALVE	PROPERTY CORNER	MANHOLE
BUILDER GUIDELINE	CONC. CONCRETE	I.R. IRON ROD	E.E. ELECTRIC EASEMENT	S.S.E. SANITARY SEWER EASEMENT	ST.M.S.E. STORM SEWER EASEMENT			GUY ANCHOR
BUILDING LINE	U.E. UTILITY EASEMENT	I.P. IRON PIPE						POWER POLE
EASEMENT	W.L.E. WATER LINE EASEMENT							

PORTION OF CALLED 85.736 ACRES  
C.F. 2014059252



*Surveyed July 4.13.18*  
*Carl L. A. 4.13.18*

1116  
SWINFORD COURT  
(50' R.O.W.)

PLAT OF SURVEY  
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 17-069621.

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL NO. 48339 C.0390 G, DATED: 08-18-2014 PER LOMR 16-06-1603P, DATED: 01-11-2017  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

© 2017, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within ninety (90) days from the date adjacent to the signature line herein.

FOR: KB HOME  
ADDRESS: 1116 SWINFORD COURT  
ALLPOINTS JOB #: KB140225DM  
G.F.: 17-069621



LOT 5, BLOCK 3,  
CAYDEN CREEK, SECTION 2,  
CAB. Z SHTS. 4472-4474, MAP RECORDS  
MONTGOMERY COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 15TH DAY OF DECEMBER, 2017.

*Steven P. Brister*

